

The Gospel of Mark

Mark 2:18-28

- ◆ Fasting (Matthew 9:9-17; Luke 5:27-39)
 - ◆ Fasting was not intended during celebration but mourning.
- ◆ Old Cloth and New Patch
 - ◆ This new teaching was not intended to be a fix of the Old Law.
- ◆ Old Wine Skins and New Wine
 - ◆ This new teaching was not intended to be put into old hearts but into new hearts.

Mark 2:18-28

- ◆ Sabbath (Matthew 12:1-8; Luke 6:1-5)
 - ◆ First of six controversies regarding the Sabbath
 - ◆ Accusation: Picking heads of grain on Sabbath
 - ◆ Response:
 - ◆ David: 1 Samuel 21:1-6
 - ◆ Priests: Numbers 28:9-10
 - ◆ Compassion, not sacrifice: Hosea 6:4-7

Mark 2:18-28

- ◆ Sabbath (Matthew 12:1-8; Luke 6:1-5)
- ◆ Response (cont.)
 - ◆ Sabbath made for man: Ex. 20:8, 31:13-17
 - ◆ Son of Man is Lord even of the Sabbath (cf. v. 10-11)

Mark 3:1-6

- ◆ Sabbath (Matthew 12:9-14; Luke 6:6-11)
 - ◆ Healing man with withered hand
 - ◆ Accusation: None
 - ◆ Notice the premeditation! (cf. v. 2)
 - ◆ Response:
 - ◆ He brought the man forward
 - ◆ He asked the question

Mark 3:1-6

- ◆ Sabbath (Matthew 12:9-14; Luke 6:6-11)
 - ◆ Response (cont.):
 - ◆ Anger, grieved at the hardness of heart
 - ◆ Jesus healed the man
 - ◆ Why?
 - ◆ Matthew notes that Jesus was asked about the law
 - ◆ Matthew records the comparison of man/sheep

Mark 3:1-6

- ◆ Sabbath (Matthew 12:9-14; Luke 6:6-11)
 - ◆ Response (cont.):
 - ◆ Who were conspiring against Jesus?
 - ◆ What is the significance?

Herodians

Members of a party which wished to see Antipas sit upon the throne of his father may have been in Galilee as well as in Jerusalem; for their ideal was a national one, differing from the ideal of the Zealots as royalist from democratic. Their union with the strong Pharisaic party, and their attempt to entrap Jesus with the question about tribute to Caesar, find explanation not in any sympathy with the Pharisees or fondness for the traditions which Jesus' activity imperilled, but in their readiness to oppose and suppress any Messianic agitation of the people.

Hastings, James. Entry for 'Herodians'. Hastings' Dictionary of the New Testament. <https://www.studylight.org/dictionaries/hdn/h/herodians.html>. 1906-1918.

Mark 3:7-12

- ◆ Ministers to the People (Matthew 12:15; Luke 6:17-19)
 - ◆ From Galilee, Judea, Jerusalem, Idumea, beyond the Jordan, Tyre, Sidon
 - ◆ Why the boat? (Cf. Mark 1:45, 2:2, 3:9, 3:20)
 - ◆ What do these facts indicate about Jesus popularity?
 - ◆ What effects does his popularity have on others? (Cf. Matt 21:45-46)